

# Highland Marching Band Parent Meeting

August 2, 2014



Attention!

Get your cell phones out

Right now.

Seriously.

Do it.

Open your browser

Open your Contacts

Open Social Media

# Getting the Information

CHARMS: [www.charmsoffice.com](http://www.charmsoffice.com)

**FACEBOOK:**

Booster Website: [www.highlandhighband.org](http://www.highlandhighband.org)

Read the Monthly Newsletter!

Email or Call the Boosters

Email or Call the Directors

Current Highland High School Band Members

- Highland High School Drumline. Gilbert, AZ

- Friends and Alumni of Highland Bands

**Get Out and Vote Email List:  
[hhsbbpresident@gmail.com](mailto:hhsbbpresident@gmail.com)**

# Staff Contact Info

## Directors

Mr. Bennett

Kevin.Bennett@GilbertSchools.net



## Staff

Wardell King

Percussion

kingpercussion@cox.net



Mr. Foley

David Leh

Color Guard

hhsgrddir1@aol.com



# Booster Contacts

Who Do I Contact and When???

**Volunteering**

**VP**

Joy Ramsey

[hhsbandboosterjoy@gmail.com](mailto:hhsbandboosterjoy@gmail.com)

**VP**

Jodi Robinson

[rosinsonfam@cox.net](mailto:rosinsonfam@cox.net)

**Wait... When was that?**

**I Can't Log into  
CHARMS!**

**Secretary**

Shannon Howard

[highlandbandsecretary@gmail.com](mailto:highlandbandsecretary@gmail.com)

**I'M WORRIED MY KID  
WILL BE...**

**Sick, Hungry or  
Lonely!**

**Medical Officer**

Anne Welsh

[majorwelsh@Hotmail.com](mailto:majorwelsh@Hotmail.com)

**Food & Trips**

Lori LaBarge

[labfamaz@cox.net](mailto:labfamaz@cox.net)

# Money, Money, Money, Money!

- ◆ **WHAT'S YOUR BALANCE?**

- ◆ Eldon Forcey

- ◆ Treasurer

- ◆ [hhsbandtreasurer1@gmail.com](mailto:hhsbandtreasurer1@gmail.com)

- ◆ **HOW DO I RAISE FUNDS?**

- ◆ Fundraising Chair

- ◆ Andrea Owen

- ◆ [hhsbandfundraiser@gmail.com](mailto:hhsbandfundraiser@gmail.com)

- ◆ Grocery Cards

- ◆ Kris Dolezal

- ◆ [hhsbandgrocery@gmail.com](mailto:hhsbandgrocery@gmail.com)

# Even More People to Call Upon...

## Liaisons

### **Guard**

Sara Edmund

[saraedmunddnp@gmail.com](mailto:saraedmunddnp@gmail.com)

## My Uniform is Broken!

### **Uniforms**

Lorell Morrell

[Lorellmorrell@gmail.com](mailto:Lorellmorrell@gmail.com)

## Everything Else

### **President**

Cami Jaworski

[hhsbbpresident@gmail.com](mailto:hhsbbpresident@gmail.com)

### **Percussion**

Dale Trzeciak

[1hsilop@sbcglobal.net](mailto:1hsilop@sbcglobal.net)

## PUBLICITY

### **Publicity Chair**

Tammi Lehnertz

[bruingal@cox.net](mailto:bruingal@cox.net)

### **Past President**

Jamie Wilson

[Jeffnjamie87@gmail.com](mailto:Jeffnjamie87@gmail.com)

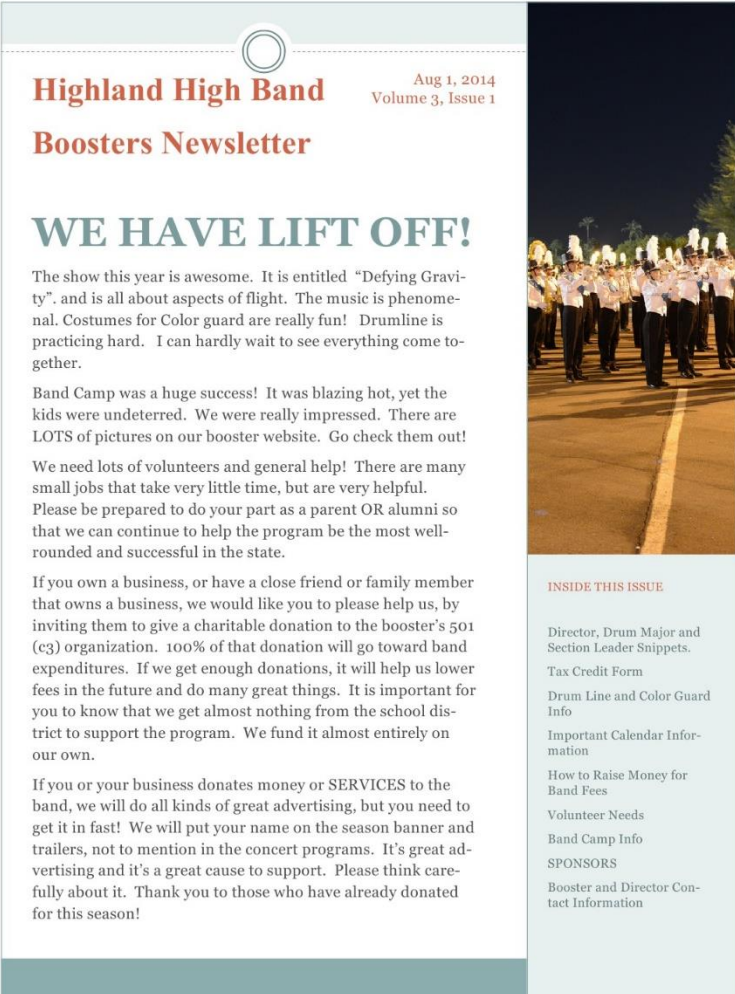
# www.highlandhighband.org

The New and Improved Newsletter Has  
Everything You Need to Know!

It's the FIRST place you should go for info!

## In Every Issue You Will Find:

- Important Calendar Info
- Trip Information
- Upcoming Fundraisers
- Fun Stuff about and from the kids
- Sponsor Ads
- Articles from the Directors and Staff
- Competition Results



**Highland High Band** Aug 1, 2014  
Volume 3, Issue 1

**Boosters Newsletter**

**WE HAVE LIFT OFF!**

The show this year is awesome. It is entitled "Defying Gravity", and is all about aspects of flight. The music is phenomenal. Costumes for Color guard are really fun! Drumline is practicing hard. I can hardly wait to see everything come together.

Band Camp was a huge success! It was blazing hot, yet the kids were undeterred. We were really impressed. There are LOTS of pictures on our booster website. Go check them out!

We need lots of volunteers and general help! There are many small jobs that take very little time, but are very helpful. Please be prepared to do your part as a parent OR alumni so that we can continue to help the program be the most well-rounded and successful in the state.

If you own a business, or have a close friend or family member that owns a business, we would like you to please help us, by inviting them to give a charitable donation to the booster's 501 (c3) organization. 100% of that donation will go toward band expenditures. If we get enough donations, it will help us lower fees in the future and do many great things. It is important for you to know that we get almost nothing from the school district to support the program. We fund it almost entirely on our own.

If you or your business donates money or SERVICES to the band, we will do all kinds of great advertising, but you need to get it in fast! We will put your name on the season banner and trailers, not to mention in the concert programs. It's great advertising and it's a great cause to support. Please think carefully about it. Thank you to those who have already donated for this season!

**INSIDE THIS ISSUE**

- Director, Drum Major and Section Leader Snippets.
- Tax Credit Form
- Drum Line and Color Guard Info
- Important Calendar Information
- How to Raise Money for Band Fees
- Volunteer Needs
- Band Camp Info

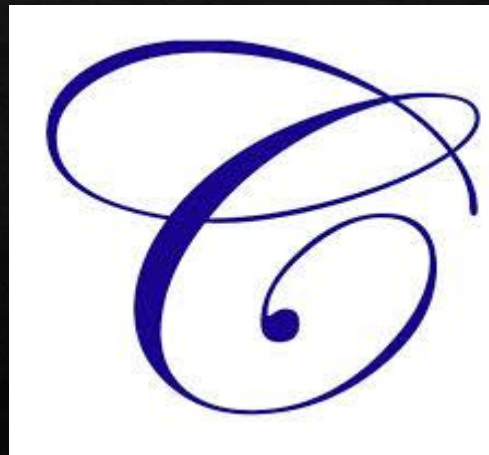
**SPONSORS**

- Booster and Director Contact Information

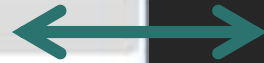


# How to Use the Charms App

## iPhone

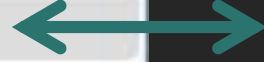


Enter School Code



highlandhighbands

Enter Student ID

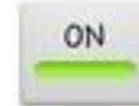


107739

Remember Me



Remember Me



Highland High School  
Dummy Student



Recording Studio



Everything Else



Highland High School  
Dummy Student



NEWS!



Calendar



Volunteer



Email Leaders



View Handouts



Finances



My Recordings



Update Info



Change  
Password

**HOW DO  
I GET  
INTO/USE  
CHARMS?**

# What Can You do?

## Open Committee Positions

- ◆ Fill open committee positions
- ◆ Get your friends parents involved.
- ◆ Tell EVERYONE about our special events.
- ◆ Keep your ears open for Financial Opportunities

## Support Concerts

- Come even though your kids say not to!
- Tell your friends

Most Importantly...

**VOLUNTEER**  
one event per season

**We LOVE  
grandparents!**



# Ways You Can Volunteer

## Chair & Committee Positions

### Open Positions:

Fundraising

Corporate Sponsors

Grant Writer

Uniforms!

Donations

Decorations

Water

Publicity Committee Members

## General Volunteer

- ◇ Sometimes we just need a little extra help....
- ◇ Marching Band: Pushing field equipment, Water, Hair braiding, Drivers, Uniforms, Chaperones, Food service.
- ◇ Concert Band: Chaperones, Uniforms, Food service.
- ◇ Jazz Festival: Concessions, Ticket Sales, Advertising, Set up/Clean up.

## Donations!

- ◇ Throughout the year, to keep the overall band expenses down we ask for the following donations:
- ◇ FOOD and WATER
- ◇ Tax Credit Donations
- ◇ Your TIME and TALENTS
- ◇ Clothing Cycle and Goodwill Drive.





Just because band camp is over doesn't mean the sun stops shining!



Healthy Snacks

Hat

Sneakers

Sun Glasses

Compression Shorts

Sun Screen

BIG Water Jug

Good Socks

I'm Allergic!

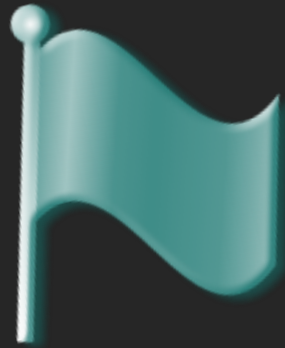


Don't Worry!  
We've Got You Covered!

FOOD: Lori LaBarge 480.694.4920

MEDICAL: Anne Welsh 480.588.7485

# Drum Line and Guard ARE a Huge part of the MARCHING BAND



Drumline Questions??

Contact: Dale Trzeciak  
[1hsilop@sbcglobal.net](mailto:1hsilop@sbcglobal.net)

Color Guard Questions??



Contact Sara Edmund:  
[saraedmunddnp@gmail.com](mailto:saraedmunddnp@gmail.com)





# The Financial Side...

Introducing our Grand Supreme Wizard of Treasury:  
**Eldon Forcey**

Please ask **QUESTIONS!!!**

# Where Do I Find My Student's Balance?

All of your account information is in CHARMS!  
Here is how to login and retrieve it!

[www.charmsoffice.com](http://www.charmsoffice.com)  
ENTER/LOGIN: PARENTS/STUDENTS/MEMBERS  
SCHOOL CODE: HighlandHighBands  
STUDENT PASSWORD: (Your Student's ID #)

Click on the icon that looks like this



Only it's not that blurry

How Do I Read My Statement?

Navigation bar with icons for Fundraising, Trips, Fixed Payments, Misc. Ledger, Statements, Acct. Ledgers, Audit Trail, School Budget, and EXIT CHARMS.

Student Financial Statement - [Dropdown]

FIRST OR LAST NAME: [Input] SCAN ID: [Input]

|                                     |                  |   |
|-------------------------------------|------------------|---|
| Trip Ledger Balance Due             | 350.00           |   |
| Fixed Payments Due                  | 500.00           |   |
| Fundraising Balance                 | \$ 0.00          |   |
| Miscellaneous Balance <b>Credit</b> | 181.14           |   |
| <b>TOTAL BALANCE DUE</b>            | <b>\$ 668.86</b> |   |

Sort By Date | Group By Trip

**Trip Ledger Detail**

| Paid Date                     | Trip                                    | Amt Applied   | Paid By | Paid From | Dep. Num |
|-------------------------------|---|---------------|---------|-----------|----------|
|                               | 2014 Fall Tour - Marching Band - 350.00 | 0             |         |           |          |
| <b>Total of All Trips Due</b> |   | <b>350.00</b> |         |           |          |
| <b>Total Paid</b>             |   | <b>0.00</b>   |         |           |          |
| <b>Balance Due</b>            |   | <b>350.00</b> |         |           |          |

**Student Fixed Payment Detail**

| Paid Date                          | Item                               | Amt.            | Paid By | Dep. Num |
|------------------------------------|------------------------------------|-----------------|---------|----------|
| not paid                           | 2014 Marching Band - Payment 1 (1) | 250.00          |         |          |
| not paid                           | 2014 Marching Band - Payment 2 (1) | 250.00          |         |          |
| <b>Total Fixed Payments Due</b>    |                                    | <b>\$500.00</b> |         |          |
| <b>Total Fixed Payments Paid</b>   |                                    | <b>\$0.00</b>   |         |          |
| <b>Total Unpaid Fixed Payments</b> |                                    | <b>\$500.00</b> |         |          |

There is no Fundraising Activity

**Student Miscellaneous Ledger Detail**



| Date         | Notes  | Amt           | Running Balance | Paid By                   | Dep. Num  | Paid To                | From |
|--------------|--|---------------|-----------------|---------------------------|-----------|------------------------|------|
| 7/20/2014    | Bashas - 140064                              | 6.00          | 181.14          | Check-Bashas (Apr 2014)   | 072014    | Wells Fargo - Checking | ML   |
| 7/20/2014    | Fry's Fundraiser Mar 1, 2014 to May 31, 2014 | 43.19         | 175.14          | Check-Frys (Mar-May 2014) | 072014    | Wells Fargo - Checking | ML   |
| 7/19/2014    | Misc Balance Carryforward(2013-2014)         | 131.95        | 131.95          |                           | 2013-2014 |                        |      |
| <b>Total</b> |  | <b>181.14</b> |                 |                           |           |                        |      |



EXIT CHARMS

Student Financial Statement - [ ]

FIRST OR LAST NAME: [ ] SCAN ID: [ ]

|                              |                  |   |
|------------------------------|------------------|---|
| Trip Ledger Balance Due      | 350.00           |   |
| Fixed Payments Due           | 500.00           |   |
| Fundraising Balance          | \$ 0.00          |   |
| Miscellaneous Balance Credit | 1,832.83         |   |
| <b>CREDIT BALANCE</b>        | <b>\$ 982.83</b> |   |

Sort By Date Group By Trip

← Trip Ledger Detail

| Paid Date                     | Trip                                    | Amt Applied   | Paid By | Paid From | Dep. Num |
|-------------------------------|---|---------------|---------|-----------|----------|
|                               | 2014 Fall Tour - Marching Band - 350.00 | 0             |         |           |          |
| <b>Total of All Trips Due</b> |   | <b>350.00</b> |         |           |          |
| <b>Total Paid</b>             |   | <b>0.00</b>   |         |           |          |
| <b>Balance Due</b>            |   | <b>350.00</b> |         |           |          |

← Student Fixed Payment Detail

| Paid Date                          | Item                               | Amt.            | Paid By | Dep. Num |
|------------------------------------|------------------------------------|-----------------|---------|----------|
| not paid                           | 2014 Marching Band - Payment 1 (1) | 250.00          |         |          |
| not paid                           | 2014 Marching Band - Payment 2 (1) | 250.00          |         |          |
| <b>Total Fixed Payments Due</b>    |                                    | <b>\$500.00</b> |         |          |
| <b>Total Fixed Payments Paid</b>   |                                    | <b>\$0.00</b>   |         |          |
| <b>Total Unpaid Fixed Payments</b> |                                    | <b>\$500.00</b> |         |          |

There is no Fundraising Activity

← Student Miscellaneous Ledger Detail

| Date      | Notes  | Amt      | Running Balance | Paid By                   | Dep. Num  | Paid To                | From |   |
|-----------|--|----------|-----------------|---------------------------|-----------|------------------------|------|---|
| 7/20/2014 | Bashas - 118627                              | 30.00    | 1,832.83        | Check-Bashas (Apr 2014)   | 072014    | Wells Fargo - Checking | ML   |   |
| 7/20/2014 | Fry's Fundraiser Mar 1, 2014 to May 31, 2014 | 24.79    | 1,802.83        | Check-Frys (Mar-May 2014) | 072014    | Wells Fargo - Checking | ML   |   |
| 7/20/2014 | Fry's Fundraiser Mar 1, 2014 to May 31, 2014 | 61.98    | 1,778.04        | Check-Frys (Mar-May 2014) | 072014    | Wells Fargo - Checking | ML   |   |
| 7/19/2014 | Misc Balance Carryforward(2013-2014)         | 1,716.06 | 1,716.06        |                           | 2013-2014 |                        |      |   |



| Student Financial Statement -            |                    |
|--|--------------------|
| Trip Ledger Balance Due                  | 350.00             |
| Fixed Payments Due                       | 500.00             |
| Fundraising Balance                      | \$ 0.00            |
| Miscellaneous Balance Due                | -577.00            |
| negative amount indicates a balance due. |                    |
| <b>TOTAL BALANCE DUE</b>                 | <b>\$ 1,427.00</b> |

Sort By Date Group By Trip

| Trip Ledger Detail            |   |               |         |           |          |
|-------------------------------|---|---------------|---------|-----------|----------|
| Paid Date                     | Trip                                    | Amt Applied   | Paid By | Paid From | Dep. Num |
|                               | 2014 Fall Tour - Marching Band - 350.00 | 0             |         |           |          |
| <b>Total of All Trips Due</b> |   | <b>350.00</b> |         |           |          |
| <b>Total Paid</b>             |   | <b>0.00</b>   |         |           |          |
| <b>Balance Due</b>            |   | <b>350.00</b> |         |           |          |

| Student Fixed Payment Detail       |                                    |                 |         |          |  |
|------------------------------------|------------------------------------|-----------------|---------|----------|--|
| Paid Date                          | Item                               | Amt.            | Paid By | Dep. Num |  |
| not paid                           | 2014 Marching Band - Payment 1 (1) | 250.00          |         |          |  |
| not paid                           | 2014 Marching Band - Payment 2 (1) | 250.00          |         |          |  |
| <b>Total Fixed Payments Due</b>    |                                    | <b>\$500.00</b> |         |          |  |
| <b>Total Fixed Payments Paid</b>   |                                    | <b>\$0.00</b>   |         |          |  |
| <b>Total Unpaid Fixed Payments</b> |                                    | <b>\$500.00</b> |         |          |  |

Sort By Date Group By Fundraiser

| Student Fundraising Detail |              |              |              |              |      |
|----------------------------|--------------|--------------|--------------|--------------|------|
| Trans Date                 | Activity     | Value Given  | Amt Applied  | Amt Profit   |      |
| 8/26/2013                  | Earbud sales | 40.00        | 40.00        | 23.00        | \$ ✖ |
| <b>Totals</b>              |              | <b>40.00</b> | <b>40.00</b> | <b>23.00</b> |      |
| <b>Fundraising Balance</b> |              | <b>0.00</b>  |              |              |      |

| Student Miscellaneous Ledger Detail |                                      |                |                 |         |           |         |      |
|-------------------------------------|--------------------------------------|----------------|-----------------|---------|-----------|---------|------|
| Date                                | Notes                                | Amt            | Running Balance | Paid By | Dep. Num  | Paid To | From |
| 7/19/2014                           | Misc Balance Carryforward(2013-2014) | -577.00        | -577.00         |         | 2013-2014 |         |      |
| <b>Total</b>                        |                                      | <b>-577.00</b> |                 |         |           |         | \$ ✖ |

# Payments and Due Dates:

| 1 <sup>st</sup> Payment  | 2 <sup>nd</sup> Payment  | 3 <sup>rd</sup> Payment | 4 <sup>th</sup> Payment  |
|--|--|-------------------------|--------------------------|
| Due:<br>TODAY!<br>August 2, 2014                                 | Due:<br>September 5, 2014  | Due:<br>October 2, 2014 | Due:<br>November 1, 2014 |
| \$250 for single student<br>\$150 for each additional<br>student | \$250 for single student<br>\$150 for each additional<br>student | \$250 for each student  | \$100 for each student   |

Payments go in the mail slot in the BAND ROOM!

1. Deposit slip and check payable to: Highland Band Boosters. Please put in SEALED envelope with students name and "Band Payment" on the outside.
2. Pay online through PayPal via [www.highlandhighband.org](http://www.highlandhighband.org)
3. Deposit slip, tax credit form & check payable to: Gilbert Public Schools No. 41  
In envelope with Student Name, Student ID#, & 2014 Marching Band Payment written on outside.  
If you paid a tax credit online through the district website- please send in a copy of your receipt.



**Thank you Eldon.  
We Feel Enlightened.**



# How Do I Pay For This???

## Gilbert Public School District No. 41 2011 Arizona State Tax Credit Contribution Form

I am enclosing a (  Check,  Money Order) payable to Gilbert Public School District No. 41 for \$ \_\_\_\_\_ as a total contribution to the public school system for extracurricular activity fees. Total amount cannot exceed \$400 for joint tax returns. Individual returns are \$200 maximum credit. **Corporate and/or business checks are not eligible.** (A.R.S. 43-1089(E) defines extracurricular activities as school sponsored activities that require enrolled students to pay a fee in order to participate. The activities must supplement the school's education program. Recreational, amusement or tourist events and/or student trips are not eligible for tax credit.)

Name \_\_\_\_\_ S.S.# \_\_\_\_\_

Mailing Address \_\_\_\_\_ Daytime Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Other Phone \_\_\_\_\_

**Please Note: The above complete information is required in order for this contribution to be used as a TAX CREDIT on your 2011 AZ State income tax report. If the information is incomplete, your contribution and form will be returned to you.**

**NO REFUNDS.** The law provides for a credit on your state income tax return. You will receive your money back after you file your state taxes.

I would like my contribution to support the following school(s):

- |   |  |
|---|--|
| \$ _____ ASHLAND RANCH ELEMENTARY             | \$ _____ SETTLERS POINT ELEMENTARY             |
| \$ _____ AUGUSTA RANCH ELEMENTARY             | \$ _____ SONOMA RANCH ELEMENTARY               |
| \$ _____ BOULDER CREEK ELEMENTARY             | \$ _____ SPECTRUM ELEMENTARY                   |
| \$ _____ BURK ELEMENTARY                      | \$ _____ SUPERSTITION SPRINGS ELEM             |
| \$ _____ CANYON RIM ELEMENTARY                | \$ _____ TOWNE MEADOWS ELEMENTARY              |
| \$ _____ CAROL RAE RANCH ELEMENTARY           | \$ _____ VAL VISTA LAKES ELEMENTARY            |
| \$ _____ FINLEY FARMS ELEMENTARY              | \$ _____ DESERT RIDGE JR. HIGH SCHOOL          |
| \$ _____ GILBERT ELEMENTARY                   | \$ _____ GILBERT JR. HIGH SCHOOL               |
| \$ _____ GPS TRADITIONAL ACADEMY/Neely Campus | \$ _____ GREENFIELD JR. HIGH SCHOOL            |
| \$ _____ GREENFIELD ELEMENTARY                | \$ _____ HIGHLAND JR. HIGH SCHOOL              |
| \$ _____ HARRIS ELEMENTARY                    | \$ _____ SOUTH VALLEY JR. HIGH SCHOOL          |
| \$ _____ HOUSTON ELEMENTARY                   | \$ _____ MESQUITE JR. HIGH SCHOOL              |
| \$ _____ ISLANDS ELEMENTARY                   | \$ _____ DESERT RIDGE HIGH SCHOOL              |
| \$ _____ MESQUITE ELEMENTARY                  | \$ _____ GILBERT HIGH SCHOOL                   |
| \$ _____ MERIDIAN ELEMENTARY                  | \$ _____ <b>HIGHLAND HIGH SCHOOL</b>           |
| \$ _____ OAK TREE ELEMENTARY                  | \$ _____ MESQUITE HIGH SCHOOL                  |
| \$ _____ PATTERSON ELEMENTARY                 | \$ _____ G.L.C. (Gilbert Learning Center)      |
| \$ _____ PIONEER ELEMENTARY                   | \$ _____ GPS Technology and Leadership Academy |
| \$ _____ PLAYA DEL REY ELEMENTARY             | \$ _____ V.I.K. PROGRAM                        |
|   | \$ _____ Before/After School Enrichment Class  |

Please apply my contribution to the following specific **EXTRACURRICULAR ACTIVITY** at the school(s) that I have designated:

Circle One: **BAND** / ORCHESTRA / CHOIR

Highland High School Music Student: \_\_\_\_\_

Student ID#: \_\_\_\_\_

Please deliver this form and your contribution to the principal's secretary, Sharon Orr, at Highland High School.  
4301 East Guadalupe Road, Gilbert, Arizona 85234-3601



## Help HHS Band Replace our Sousaphones!



Show your support at the link below...



[www.GoFundMe.com/HighlandBand](http://www.GoFundMe.com/HighlandBand)



Visit using your phone!



# Dinner Nights!



Sept. 17ish



Little Caesars<sup>®</sup>

Sept 29



August 28

# Season Shirts on Sale Today!

**marchingapparel.com t-shirt design**



VERSION #1

**HIGHLAND HIGH SCHOOL DEFYING GRAVITY V NECK**

**2014 MarchingApparel.com is a division of Crown CSM, LLC.**



- Reloadable Gift Cards available for purchase for \$10
  - Must be purchased thru HHS Band Boosters
- 6% of reload goes to Student's Band Account (monthly)
- Cards must be loaded prior to cashier ringing up purchases
- Cards accepted at Bashas', AJ's and Food City



### To Do starting Aug. 1

- Link your Fry's VIP card to Highland Bands [www.FrysCommunityRewards.com](http://www.FrysCommunityRewards.com)
  1. Create online account for every VIP card
  2. Link each VIP card to Highland Band Boosters #80033
- Works for any Kroger stores
- Default is for credit to go to general band fund
  - ◇ For info on how to get individual credit, email Kris at [hhsbandgrocery@gmail.com](mailto:hhsbandgrocery@gmail.com)



# Get 'er Dun!

Have you...

- ✓ Filled out your Band Participation Forms?
- ✓ Filled out the Medical Release Form?
- ✓ Signed up with CHARMS?
- ✓ Gone to the Booster Web Page and SAVED under FAVORTIES?
- ✓ Put the Booster Board Contacts and other committee chair members in your phone?
- ✓ Joined the FACEBOOK PAGES?
- ✓ Checked your spam settings on your email so you can receive the emails?
- ✓ Promised yourself that you would READ the Monthly Band Newsletter faithfully every month?



# It's all about ATTITUDE!

◆ **Band is not easy.**

Anyone who thinks it should be is not giving their all and more importantly not getting all they can from it.

**Band is a team sport!**

Being in Band teaches your child to:

- Be responsible for time management.
- Make Goals and Reach them.
- Work well with others.
- Aspire for perfection instead of the status quo.
- Understand what great work ethic really means!
- Have unbelievable leadership skills.



# Is My Child Going to Have Fun?

*It's Up to  
Them!*

*It's Up to You!*

You  
Betcha!



## What is Fun?

- ✓ Not Being Bored.
- ✓ Participating Fully.
- ✓ Making new friends.
- ✓ Working Hard??? Yup.
- ✓ Aiming to Please.
- ✓ Succeeding



Boosters

Directors

# Cycle of Positivity!

In a perfect cycle...  
There is no beginning  
and no end.

Where does the  
positive energy and  
motivation start?

It begins with you...  
Wherever you are on  
this map to success.

Help us create the  
Band Family  
we've always  
dreamed of!

Parents

Students

